

BLACKWELL SANDERS PEPER MARTIN

LLP

720 Olive Street, Suite 2400 St. Louis, MO 63101
Tel (314) 345-6000 Fax (314) 345-6060
WEBSITE: www.blackwellsanders.com

FACSIMILE COVER SHEET**DATE:** September 14, 2006**TIME:** 2:12 PM

<u>RECIPIENT</u>	<u>FAX NUMBER</u>	<u>COMPANY/FIRM NAME</u>	<u>PHONE NUMBER</u>
Examiner Richard Thomas Price	571-273-6892	USPTO	

FROM: Mark E. Stallion**DIRECT DIAL:** (314) 345-6223**DIRECT FAX:** (314) 345-6323**OPERATOR:** Lisa Askew**EXT. NO.:** 6643**BILLING CODE:** 717119-466**TOTAL # OF PAGES:** 13Pg 2
452/10

MESSAGE: Application of: Ty Albert Hartwick
Serial No.: 10/708,439
For: SYSTEM AND METHOD FOR PRODUCTION OF EXACT
WEIGHT GROUND MEAT

Please see the attached document(s). Thanks.

PRIVILEGED AND CONFIDENTIAL information intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any dissemination, distribution or copying of this communication is strictly prohibited. Anyone who receives this communication in error should notify us immediately by telephone and return the original message to us at the above address via the U.S. Mail.

STLD01-1260228-1

KANSAS CITY, MISSOURI • ST. LOUIS, MISSOURI • OMAHA, NEBRASKA • SPRINGFIELD, MISSOURI • LINCOLN, NEBRASKA
OVERLAND PARK, KANSAS • BELLEVILLE, ILLINOIS • WASHINGTON, D.C. • LONDON, UNITED KINGDOM

AFFILIATES: L.L.D.S. • MANCHESTER
MEMBER OF THE WORLD SERVICES GROUP

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031


U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

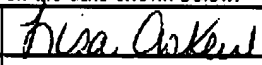
TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/708,439	
	Filing Date	March 3, 2004	
	First Named Inventor	Ty Albert Hartwick	
	Art Unit	3643	
	Examiner Name	Richard Thomas Price, Jr.	
Total Number of Pages in This Submission	12	Attorney Docket Number	717119.466

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i>
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	BLACKWELL SANDERS PEPER MARTIN, LLP		
Signature			
Printed Name	MARK E. STALLION		
Date		Reg. No.	46,132

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO to 571-273-6892 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Signature			
Typed or printed name	Lisa Askew	Date	September 14, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT
717119.466

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Ty Albert Hartwick :
: Examiner: Richard Thomas Price, Jr.
:
Serial No.: 10/708,439 : Group Art Unit: 3643
:
Filed: March 3, 2004 : Attorney Docket No.: 717119.466
:
For: SYSTEM AND METHOD FOR :
PRODUCTION OF EXACT WEIGHT :
GROUND MEAT : Customer No.: 27128
:
: Confirmation No.: 2438
Last Office Action: June 15, 2006 :

AMENDMENT A

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 15, 2006, please amend the above-identified application in accordance with the amendments and remarks as set forth herein.

Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this document.

Remarks/Arguments begin on page 10 of this document.

09-14-2006
Entry Approved RTP